

**BLANCHESTER LOCAL SCHOOL DISTRICT
BOARD OF EDUCATION
REGULAR MEETING
BLANCHESTER MIDDLE SCHOOL AUXILIARY CAFETERIA
October 19, 2026
7:00 P.M.
AGENDA**

A. Meeting called to order: Roll Call

- a. Mike Williams
- b. John Panetta
- c. Chris Baker
- d. Aaron Brewster
- e. Tyler Binkley

B. Pledge of Allegiance

C. Adoption of Meeting Agenda

_____ Moved _____ Seconded

Vote:

___Williams ___Panetta ___Baker ___Brewster ___Binkley

D. Approval of Minutes

- a. Minutes for September 21, 2026 Regular Board Meeting

_____ Moved _____ Seconded

Vote:

___Williams ___Panetta ___Baker ___Brewster ___Binkley

E. Welcome, Recognitions and Public Participation of Agenda Items

F. Business of the Board

_____ Moved _____ Seconded

1. Approve the following donations:

DONATOR	AMOUNT	FUND
Ciara Campbell	\$20.00	Putman Principal
Georgette McClain	\$25.00	Drama
Villers Family	\$100.00	FFA
Villers Family	\$200.00	FFA
Eagles	\$200.00	HS Principal
Boosters	\$5,000.00	Athletic
Blanchester Schools Foundation	\$1,500.00	Foundation/student attendance incentive program
Kiwanis Club of Wilmington	\$500.00	MS Art Club
Ice Cream Truck	\$100.00	HS Student Council

2. Recommend to approve the following Board policies:

- a. DN-School Properties Disposal
- b. EBBA-First Aid
- c. EEACC-Student Conduct on District Managed Transportation
- d. EFF-Food Sale Standards
- e. EHA-District Records Commission, Records Retention and Disposal
- f. JECBB-Interdistrict Open Enrollment
- g. JECBD-Intradistrict Open Enrollment
- h. JF-Student Rights and Responsibilities
- i. JFC-Student Conduct (Zero Tolerance)
- j. JFCF-Hazing and Bullying (Harassment, Intimidation and Dating Violence)
- k. JFCK-Use of Cellphones and Electronic Communications Devices by Students
- l. JP-Positive Behavioral Interventions and Supports (Restraint and Seclusion)
- m. Approve the out of state field trip for the 5th grade class to Newport Aquarium on December 4, 2026. This field trip will be paid for by the Vallee Fund.
- n. Approve the TPM Fence quote for \$30,815.00 to install fencing around the high school track.

Vote:

___Williams ___Panetta ___Baker ___Brewster ___Binkley

G. Business of The Treasurer

_____Moved _____Seconded

1. Review Financial Report(s) (Packet)

- a. Cash Summary
- b. Checks Written
- c. Cash Flow Report
- d. Cash Flow to Forecast Compare Report

2. Transfers

- a. Approve the transfer from General to Title I in the amount of \$0.01
- b. Approve the transfer from Title IV to Title I in the amount of \$1,027.16
- c. Approve the transfer from Title II-A to Title I in the amount of \$1,766.17.

3. Discussion

Vote:

___Williams ___Panetta ___Baker ___Brewster ___Binkley

H. Business of the Superintendent

_____Moved _____Seconded

It is recommended that the following personnel be employed as listed, subject to maintaining appropriate certification/Licensure. Salary will be based upon the adopted salary schedule and will reflect the appropriate steps for training and experience.

1. Certified Personnel

a. Transfers

b. Certified Staffing

- i. Approve the following events that are funded through the Title I Grant.
 - 1. Winter Wonderland at Putman Elementary
 - 2. Let's Glow Family Engagement Night at BMS
 - 3. Celebration of Writing (COW Night) at Putman Elementary

- a. Certified staff will be compensated at \$30 per hour per timesheet.
- b. Classified staff will be compensated at their negotiated hourly rate for time worked.

It is recommended that the following amended contracts be approved for the 2026-2027 school year:

NAME	BUILDING	SALARY SCHEDULE	STEP
Gabrielle Rollins	MS	Bachelors to Masters	0
Bradley Dietrich	MS	Bachelors to Bachelors +15	1

c. Certified Substitutes

i. Substitute Teachers (Packet)

- 1. Lexi Hibbs, Aleea Lawson-Wiswell, Alexis Lennert, Mary Ann Reinhart and Gabrielle Swafford

d. Supplemental Contracts

It is recommended that the following supplemental contracts be approved for the 2026-2027:

NAME	BUILDING	POSITION	STEP
Stephanie Eriksson	HS	Academic Team Advisor	3
Mike Cook	MS	Grading assignments/1-2 hours per week	\$30.00 per hour
Krissy Laubernds	Putman	LPDC	\$30.00 per hour
Stephenie Eriksson	HS	LPDC	\$30.00 per hour
Amanda Gabbard	MS	LPDC	\$30.00 per hour

Angelyn Buchanan	MS	LPDC	\$30.00 per hour
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2. Classified Personnel

a. Classified Staffing

- i. Approve a dock day for April Garrett from the cafeteria on October 9, 2026. She will be driving the bus for a field trip.
- ii. Approve a dock day for Marcie Quigley from the cafeteria on October 19, 2026. She will be driving the bus for a field trip.

It is recommended that the following contracts be approved for the 2026-2027 school year ONLY:

NAME	POSITION	SALARY SCHEDULE	STEP
Brittany Morris	4 hr van/bus aide	Aide	1
Amanda Hamm	2hr mid-day bus aide	Aide	1

b. Transfers

c. Classified Substitutes

- i. Kelsie Baurle- sub aide
- ii. Haley Blackburn-sub aide
- iii. Lilli McConnell-sub cafeteria (pending background check)
- iv. Shelby Johnson-sub cafeteria (pending background check)

d. Supplemental Contracts

It is recommended that the following supplemental contracts be approved for the 2026-2027 school year:

NAME	BUILDING	POSITION	STEP
Aleck Strange	HS	Asst. Girls Basketball	3
Bradley Dietrich	MS	MS Wrestling Coach	1
Collin Barker	HS	Asst. Boys Basketball	1
Jeff Smith	MS	7th grade boys basketball coach	1

Volunteers (non-employees):

Jon Sears-asst girls wrestling coach

Jeremy Lansing-asst girls basketball coach

Scott Shank-asst 7th grade boys basketball

Vote:

___Williams ___Panetta ___Baker ___Brewster ___Binkley

I. Other**a. Discussion Item****i. Policy Discussion-First Reading**

1. BBE-Unexpired Term Fulfillment (Board Vacancy)
2. DJF-R (1)-Purchasing Procedures
3. DLC-R (1)-Expense Reimbursements
4. IGD-Cocurricular and Extracurricular Activities
5. JECB-Admission of Nonresident Students
6. JHCA-Physical Examinations of Students
7. KKAA-Patriotic Youth Organizations (New Policy)
8. IGCH-R(1)-College Credit Plus
9. DECA-Administration of Federal Grant Funds
10. GBH-Staff-Student Relations
11. EDE-Computer/Online Services (Acceptable Use and Internet Safety)
12. IGDJ-Interscholastic Athletics
13. DLC-Expense Reimbursements

ii. Medical Explorers Program for BHS seniors.**J. Executive Session**

_____Moved _____Seconded

1. Certain Personnel Matters

- a.** To consider the appointment, employment, dismissal, discipline, promotion, demotion or compensation of a public employee
- b.** or official, or the investigation of charges or complaints against a public employee, official, licensee, or regulated individual, unless the employee, official, licensee, or regulated individual requests a public hearing by division (G)(1) of section 121.22 of the Revised Code.

2. Purchase or Sale of Property, Real, Personal, Tangible, or Intangible
3. Pending or Imminent Court Action
4. Collective Bargaining Matters
5. Matters Required to be Kept Confidential
6. Security Matters
7. Economic Development

_____ Time Entered _____ Time Exited

Vote:

____Williams ____Panetta ____Baker ____Brewster ____Binkley

K. Additional Action Items (if needed)

- a. Approve Exempt Staff Salary Schedules

Vote:

____Williams ____Panetta ____Baker ____Brewster ____Binkley

L. Adjournment

_____ Moved _____ Seconded

Vote:

____Williams ____Panetta ____Baker ____Brewster ____Binkley

End Time _____